

FOR THE COUNTIES OF: BATES



# Guide for the Kansas City Hunter



VERNON

ST. CLAIR

RAY

PLATTE

PETTIS

BENTON

CASS

CLAY

HENRY

LAFAYETTE

JOHNSON

JACKSON

TM

# & Deer Hunting Key

- Deer<sup>1</sup> Statewide regulations apply.
- Deer<sup>2</sup> Archery only.
- Deer<sup>3</sup> Archery & muzzleloader only.
- Deer<sup>4</sup> No archery antlerless and firearms antlerless permits may be used.
- Deer<sup>5</sup> Antlered only during firearms season; no archery antlerless permits may be used.
- Deer<sup>6</sup> No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season.

**ZZZ** A good population of the species exists. This area is a good place for the specified activity.

**ZZ** The species is present, but the population varies. Opportunity for the activity is limited or not predictable.

**Z** Populations of the species is present, but very limited. This area is not recommended for the specified activity.

**ANTLER RESTRICTIONS ARE IN EFFECT FOR ALL COUNTIES IN THE KANSAS CITY REGION EXCEPT: CASS, CLAY, JACKSON, AND PLATTE. Antlered deer must have at least one (1) antler with at least four (4) points. Please refer to the Deer and Turkey Hunting Regulations and Information book for full details.**

This booklet serves as a supplement to the Discover Outdoor Missouri map.



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## Hunting Opportunities *(alphabetical by county)*

# BATES COUNTY

### Butler City Lake

|               |              |                 |                       |
|---------------|--------------|-----------------|-----------------------|
| <i>County</i> | <i>Acres</i> | <i>Map Code</i> | <i>Office Contact</i> |
| Bates         | 71           | B95             | 417-876-5226          |

|                   |      |       |        |          |        |           |
|-------------------|------|-------|--------|----------|--------|-----------|
| Deer <sup>2</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
| Z                 | Z    | Z     | Z      | Z        | Z      | ZZ        |

**Area Regulations:** Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply.

**Directions:** 4 miles west of Butler on Highway 52. Area consists of grassland, forest and old fields. Facilities/features: boat ramp, boat dock, picnic tables and pavilion, fishing dock.

|                       |                          |                     |
|-----------------------|--------------------------|---------------------|
| <i>Blinds</i>         | <i>Primitive Camping</i> | <i>Dog Training</i> |
| Must be removed daily | Not allowed              | Not allowed         |

### Four Rivers Conservation Area

|               |              |                 |                       |
|---------------|--------------|-----------------|-----------------------|
| <i>County</i> | <i>Acres</i> | <i>Map Code</i> | <i>Office Contact</i> |
| Bates/Vernon  | 13,732       | F24             | 417-395-2341          |

|      |      |       |        |          |        |           |
|------|------|-------|--------|----------|--------|-----------|
| Deer | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
| ZZZ  | ZZZ  | ZZ    | ZZ     | ZZZ      | ZZZ    | ZZZ       |

**Area Regulations:** Non-toxic shot is required for all hunting with a shotgun on this area. Possession of lead shot is prohibited. **Deer** – *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* Unit 1 (south of Little Osage) - statewide regulations apply. Unit 1 (north of Little Osage), Unit 2, and Unit 3 - archery methods only. Unit 4 - archery and muzzleloader methods only. **Waterfowl** – In Units 1 and 2, waterfowl may be taken only by holders of a daily area Waterfowl Hunting Tag. Limited tags can be obtained from the daily drawing held at the area headquarters approximately 2 hours prior to local shooting time. Waterfowl hunters must check out immediately after the close of their hunting trip and prior to processing birds by accurate completion and return of the daily Waterfowl Hunting Tag. The draw areas in Units 1 and 2 are closed to waterfowl hunting on December 25. In Units 3 and 4, waterfowl hunters must pre-register and check out daily at designated hunter record boxes prior to and immediately after completing the hunt.

**Directions:** Area lies in Bates and Vernon Counties. The main entrance is in Vernon County 15 miles north of Nevada on Highway 71, a mile east on Route TT, then 2.5 miles south on a gravel road marked with a cantilever sign. Area contains nearly 6,000 wetland acres and 3,800 forest acres. There is also cropland, grassland, old fields and prairie. Facilities/features: two boat ramps (one lake and one stream), primitive camping, two hiking trails, four permanent streams (Little Osage, Marmaton, Marais Des Cygnes and Muddy Creek), Four Rivers Reservoir (142 acres), four fishable ponds (about 60 acres total), Horton Bottoms Natural Area, and an Osage Indian village site.

|                       |                          |                             |
|-----------------------|--------------------------|-----------------------------|
| <i>Blinds</i>         | <i>Primitive Camping</i> | <i>Dog Training</i>         |
| Must be removed daily | Only in designated areas | Special Use permit required |

## Harmony Mission Lake Conservation Area

| County   |      | Acres                    |        | Map Code |                             | Office Contact |  |
|--|------|--------------------------|--------|----------|-----------------------------|----------------|--|
| Bates  |      | 1,080                    |        | H8       |                             | 417-395-2341   |  |
| Deer <sup>3</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| ZZ   | ZZZ  | ZZZ                      | ZZZ    | ZZ       | ZZ                          | ZZZ            |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply.</p>   |      |                          |        |          |                             |                |  |
| <p><b>Directions:</b> Area is three-quarters of a mile west of Rich Hill on Route A and 4.25 miles southwest on Route PP. The pavement on PP ends, and an unnamed county gravel road continues west about a mile to the area. Area is mostly cropland, grassland and old fields with a 93-acre wood. Facilities/features: boat ramp, Harmony Mission Lake (96 acres), several small ponds (4 acres total).</p> |      |                          |        |          |                             |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Must be removed daily  |      | Only in designated areas |        |          | Special Use Permit Required |                |  |

## Old Town Access

| County  |      | Acres                    |        | Map Code |                             | Office Contact |  |
|---|------|--------------------------|--------|----------|-----------------------------|----------------|--|
| Bates   |      | 310                      |        | O6       |                             | 417-395-2341   |  |
| Deer <sup>3</sup>   | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| ZZZ   |      |                          |        | ZZZ      | ZZZ                         | ZZ             |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply.</p>  |      |                          |        |          |                             |                |  |
| <p><b>Directions:</b> 3 miles north of Rich Hill on the west side of Highway 71. Area is mostly forest and cropland. Facilities/features: boat ramp, primitive camping, permanent stream (Marais Des Cygnes River), intermittent stream (Bates County Drainage Ditch), and an oxbow lake and fishing pond (10 acres total).</p> |      |                          |        |          |                             |                |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Must be removed daily   |      | Only in designated areas |        |          | Special Use Permit required |                |  |

## Peabody Conservation Area

| County   |      | Acres                    |        | Map Code |                             | Office Contact |  |
|--|------|--------------------------|--------|----------|-----------------------------|----------------|--|
| Bates  |      | 299                      |        | H8       |                             | 417-395-2341   |  |
| Deer <sup>3</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| ZZ   | ZZZ  | ZZZ                      | ZZ     | ZZ       | ZZZ                         |                |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply.</p> |      |                          |        |          |                             |                |  |
| <p><b>Directions:</b> Area is approximately 4 miles west of Rich Hill on Route A. Area is dominated by strip pits and spoil banks. Facilities/features: two boat ramps, 23 acres of lakes and ponds.</p>                                       |      |                          |        |          |                             |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Must be removed daily  |      | Only in designated areas |        |          | Special Use Permit required |                |  |

## Ripgut Prairie Natural Area

|  |      |              |                          |                 |        |                       |  |
|--|------|--------------|--------------------------|-----------------|--------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Bates  |      | 280          |                          | R19             |        | 417-395-2341          |  |
| Deer <sup>6</sup>  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl             |  |
| ZZ   |      |              |                          |                 |        | ZZ                    |  |
| <p><b>Area Regulations:</b> Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i></p>  |      |              |                          |                 |        |                       |  |
| <p><b>Directions:</b> Area is a quarter-mile east of Rich Hill on Route B, then 1.25 miles north and east on a gravel road (marked on Route B with a sign), and a quarter-mile north on another unnamed gravel road (also marked with a sign). This area contains 140 acres of native wet prairie and the Bates County Drainage Ditch.</p> |      |              |                          |                 |        |                       |  |
| <i>Blinds</i>  |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>   |  |
| Must be removed daily  |      |              | Not Allowed              |                 |        | Not allowed           |  |

## Settles' Ford Conservation Area

|  |      |              |                          |                 |        |                             |  |
|--|------|--------------|--------------------------|-----------------|--------|-----------------------------|--|
| <i>County</i>  |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i>       |  |
| Bates  |      | 6,732        |                          | S26             |        | 660-885-6981                |  |
| Deer <sup>3</sup>  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl                   |  |
| ZZZ  | ZZZ  | ZZ           | ZZZ                      | ZZZ             | ZZZ    | ZZZ                         |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. All other statewide deer seasons and limits apply. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> <b>Non-toxic shot is required for all hunting with a shotgun on this area. Possession of lead shot is prohibited. All waterfowl hunters must pre-register and check out daily at designated hunter record boxes prior to and immediately after completing the hunt.</b></p> |      |              |                          |                 |        |                             |  |
| <p><b>Directions:</b> Main entrance is 4 miles west of Creighton on Route B and a mile south on Index Road. 2,500 acres of wetlands as well as old fields, cropland and forest. Facilities/features: one disabled waterfowl blind, five fishable ponds (5 acres total), five permanent streams.</p>  |      |              |                          |                 |        |                             |  |
| <i>Blinds</i>  |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>         |  |
| Must be removed daily  |      |              | Not permitted            |                 |        | Special Use Permit required |  |



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# BENTON COUNTY

## Big Buffalo Creek Conservation Area

|                   |      |              |        |                 |        |                       |  |
|-------------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i>     |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Benton            |      | 1,555        |        | B27             |        | 660-530-5500          |  |
| Deer <sup>1</sup> | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZZ               |      |              | ZZ     | ZZZ             | ZZZ    | ZZ                    |  |

**Area Regulations:** Deer<sup>1</sup> - Statewide deer seasons and limits apply. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** From Sedalia, take Highway 65 south 12 miles, then go 4.4 miles east on Highway 52, then take Highway B south 13 miles, then take Highway WW 3 miles south to the end of the blacktop and turn left on a gravel road and go 1.4 miles. Watch for the signs. To reach the area from Versailles, go 10 miles west on Highway 52 to Highway FF, then 8 miles south on Highway FF to the end of the blacktop. Turn right on the gravel road and watch for areas signs. The area is mostly forest. Facilities/features: primitive camping, three hiking trails, Big Buffalo Lake (5 acres), three springs and a permanent stream (Big Buffalo Creek). There are two Natural Areas: Big Buffalo Fen (40 acres of calcerous wet meadow, deep muck fen and sedge meadow shrub fen) and Big Buffalo Creek Forest (5-acre mesic bottomland forest).

|               |  |                          |  |                             |  |
|---------------|--|--------------------------|--|-----------------------------|--|
| <i>Blinds</i> |  | <i>Primitive Camping</i> |  | <i>Dog Training</i>         |  |
| Not permitted |  | Only in designated areas |  | Special Use Permit required |  |

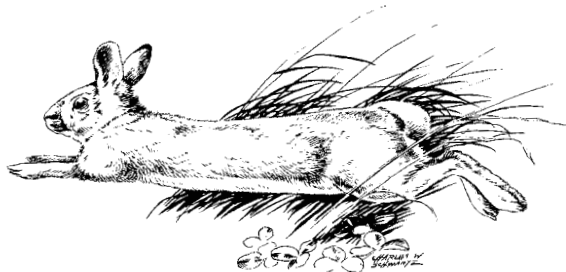
## Brickley Hollow Conservation Area

|                   |      |              |        |                 |        |                       |  |
|-------------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i>     |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Benton            |      | 186          |        | B69             |        | 660-530-5500          |  |
| Deer <sup>2</sup> | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZZ               |      |              | ZZZ    | ZZZ             | ZZ     | ZZ                    |  |

**Area Regulations:** Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. One mile walk-in access to Cole Camp Creek Arm of Lake of the Ozarks. **Firearms firing single projectiles are prohibited.**

**Directions:** 11 miles east of Highway 65. From highway 65, take Route H and go 10.7 miles, then turn right onto Heits Point Avenue (Lake Road H-25). Go 0.3 mile. Brickley Hollow is the on the right, just past the road to Henry's Acres. This area contains old fields, forest and Cole Camp Creek (a small arm of the Lake of the Ozarks).

|               |  |                          |  |                     |  |
|---------------|--|--------------------------|--|---------------------|--|
| <i>Blinds</i> |  | <i>Primitive Camping</i> |  | <i>Dog Training</i> |  |
| Not permitted |  | Not permitted            |  | Not permitted       |  |



## Edmonson Access

|  |      |              |                          |                 |        |                       |  |
|--|------|--------------|--------------------------|-----------------|--------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Benton   |      | 110          |                          | E4              |        | 660-530-5500          |  |
| Deer <sup>2</sup>  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl             |  |
| ZZZ  |      |              | ZZZ                      | ZZ              | ZZ     |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. <b>Firearms firing single projectiles are prohibited.</b></p> |      |              |                          |                 |        |                       |  |
| <p><b>Directions:</b> 21 miles south from Sedalia on Highway 65, then east on Highway H for approximately 8 miles. This area contains forest, old fields and Cole Camp Creek (a small arm of the Lake of the Ozarks).</p>  |      |              |                          |                 |        |                       |  |
| <i>Blinds</i>  |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>   |  |
| Not permitted  |      |              | Not permitted            |                 |        | Not permitted         |  |

## Hi Lonesome Prairie Conservation Area

|  |      |              |                          |                 |        |                       |  |
|--|------|--------------|--------------------------|-----------------|--------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Benton   |      | 627          |                          | H30             |        | 660-530-5500          |  |
| Deer <sup>3</sup>  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl             |  |
| ZZ   |      | ZZZ          | ZZZ                      |                 |        |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply.</p> |      |              |                          |                 |        |                       |  |
| <p><b>Directions:</b> 1 mile west of Cole Camp on Highway 52 then a half-mile north on Klink Avenue. This area is nearly all unplowed native prairie. There are three fishable ponds (2 acres total).</p>                                      |      |              |                          |                 |        |                       |  |
| <i>Blinds</i>  |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>   |  |
| Must be removed daily  |      |              | Not permitted            |                 |        | Not permitted         |  |

## Lost Valley Fish Hatchery

|  |      |              |                          |                 |        |                             |  |
|--|------|--------------|--------------------------|-----------------|--------|-----------------------------|--|
| <i>County</i>  |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i>       |  |
| Benton   |      | 971          |                          | L54             |        | 660-438-4465                |  |
| Deer <sup>2</sup>  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl                   |  |
| ZZZ  | Z    | Z            | ZZZ                      | ZZZ             | ZZZ    |                             |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. <b>No hunting allowed west of access road, firearms firing single projectiles are prohibited.</b></p> |      |              |                          |                 |        |                             |  |
| <p><b>Directions:</b> Lost Valley Hatchery is located north of County Road 620 about a mile east of Highway 65. The area is mostly old fields with some forest. Facilities/features: hatchery, nature center, numerous fishless ponds, permanent stream (Sterret Creek).</p>   |      |              |                          |                 |        |                             |  |
| <i>Blinds</i>  |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>         |  |
| Not permitted  |      |              | Not permitted            |                 |        | Special Use Permit required |  |

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## Mora Conservation Area

|  |            |              |                          |                 |        |                             |  |
|--|------------|--------------|--------------------------|-----------------|--------|-----------------------------|--|
| <i>County</i>  |            | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i>       |  |
| Benton   |            | 601          |                          | M59             |        | 660-530-5500                |  |
| Deer <sup>6</sup>  | Dove       | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl                   |  |
| <i>ZZ</i>  | <i>ZZZ</i> | <i>ZZZ</i>   | <i>ZZZ</i>               |                 |        |                             |  |
| <p><b>Area Regulations:</b> Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i></p> <p><b>Directions:</b> Mora Conservation Area is 4 miles north of Cole Camp on Highway U. This area is mostly grassland, cropland and old fields with a small amount of forest.</p> |            |              |                          |                 |        |                             |  |
| <i>Blinds</i>  |            |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>         |  |
| Must be removed daily  |            |              | Not permitted            |                 |        | Special Use Permit required |  |

## Mount Hulda Towersite

|  |      |              |                          |                 |           |                       |  |
|--|------|--------------|--------------------------|-----------------|-----------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i> |                          | <i>Map Code</i> |           | <i>Office Contact</i> |  |
| Benton   |      | 40           |                          | n/a             |           | 660-530-5500          |  |
| Deer <sup>3</sup>  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey    | Waterfowl             |  |
| <i>ZZZ</i>   |      |              |                          | <i>ZZZ</i>      | <i>ZZ</i> |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. The firetower is closed to visitors.</p> <p><b>Directions:</b> From Sedalia, take Highway 65 south 12 miles, then go east on Highway 52 for 11.5 miles to Highway W. Go 6 miles south on Highway W to the towersite on the east side of the road. This is a 40-acre forested area. The firetower is closed to visitors.</p> |      |              |                          |                 |           |                       |  |
| <i>Blinds</i>  |      |              | <i>Primitive Camping</i> |                 |           | <i>Dog Training</i>   |  |
| Not permitted  |      |              | Not permitted            |                 |           | Not permitted         |  |





# CASS COUNTY

## Amarugia Highlands Conservation Area

|   |      |                          |        |                 |                                      |                       |  |
|---|------|--------------------------|--------|-----------------|--------------------------------------|-----------------------|--|
| <i>County</i>   |      | <i>Acres</i>             |        | <i>Map Code</i> |                                      | <i>Office Contact</i> |  |
| Cass  |      | 1,041                    |        | A8              |                                      | 816-622-0900          |  |
| Deer <sup>6</sup>   | Dove | Quail                    | Rabbit | Squirrel        | Turkey                               | Waterfowl             |  |
| ZZ  | ZZ   |                          | ZZ     | ZZ              | ZZ                                   | ZZ                    |  |
| <p><b>Area Regulations:</b> Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. <b>Waterfowl hunting is prohibited after 1:00 PM.</b> <i>Training of sport hunting dogs is permitted by holders of a valid Missouri hunting permit between September 1 and March 31.</i></p> |      |                          |        |                 |                                      |                       |  |
| <p><b>Directions:</b> Seven miles northwest of Archie on Route W. Grassland, wetlands, forest, cropland, old fields and prairie. Facilities/features: boat ramp, fishing jetty, Amarugia Lake (55 acres), permanent stream (South Grand River).</p>   |      |                          |        |                 |                                      |                       |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i>                  |                       |  |
| Must be removed daily   |      | Not permitted            |        |                 | See note (above) in Area Regulations |                       |  |

## Bittern Bottoms Conservation Area

|   |      |                          |        |                 |                     |                       |  |
|---|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>   |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Cass  |      | 67                       |        | B40             |                     | 816-622-0900          |  |
| Deer <sup>2</sup>   | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZZ   |      |                          |        |                 |                     |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. All other statewide deer seasons and limits apply. <b>No hunting on this area except for archery deer hunting.</b></p> |      |                          |        |                 |                     |                       |  |
| <p><b>Directions:</b> 5 miles south of Harrisonville on Highway 71 and 2.5 miles west on County Road 307. This area contains wetlands and forest, including a 20-acre marsh and a 13-acre sedge-and-grass wet meadow.</p>                         |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Not permitted   |      | Not permitted            |        |                 | Not permitted       |                       |  |

## Dorsett Hill Prairie Conservation Area

|  |      |                          |        |                 |                                      |                       |  |
|--|------|--------------------------|--------|-----------------|--------------------------------------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i>             |        | <i>Map Code</i> |                                      | <i>Office Contact</i> |  |
| Cass   |      | 79                       |        | D32             |                                      | 816-622-0900          |  |
| Deer <sup>2</sup>  | Dove | Quail                    | Rabbit | Squirrel        | Turkey                               | Waterfowl             |  |
| ZZ   |      |                          | ZZ     |                 | ZZ                                   |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. All other statewide deer seasons and limits apply. <b>Firearms firing single projectiles are prohibited.</b> <i>Training of sport hunting dogs is permitted by holders of a valid Missouri hunting permit between September 1 and March 31.</i></p> |      |                          |        |                 |                                      |                       |  |
| <p><b>Directions:</b> Northeast of Everett on Route W, a mile east on 333rd Street and a quarter-mile north on Dorsett Hill Lane. Forest, 15 acres of native prairie, 18 acres of old fields.</p>  |      |                          |        |                 |                                      |                       |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i>                  |                       |  |
| Must be removed daily  |      | Not permitted            |        |                 | See note (above) in Area Regulations |                       |  |

## Settle's Ford Conservation Area

|   |      |              |                          |                 |        |                             |  |
|---|------|--------------|--------------------------|-----------------|--------|-----------------------------|--|
| <i>County</i>   |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i>       |  |
| Cass  |      | 6,732        |                          | S26             |        | 660-885-6981                |  |
| Deer <sup>3</sup>   | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl                   |  |
| ZZZ   | ZZZ  | ZZ           | ZZZ                      | ZZZ             | ZZZ    | ZZZ                         |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. All other statewide deer seasons and limits apply. <b>Non-toxic shot is required for all hunting with a shotgun on this area. Possession of lead shot is prohibited.</b> All waterfowl hunters must pre-register and check out daily at designated hunter record boxes prior to and immediately after completing the hunt. Waterfowl hunting opportunity will vary depending on available water.</p> |      |              |                          |                 |        |                             |  |
| <p><b>Directions:</b> Main entrance is 4 miles west of Creighton on Route B and a mile south on Index Road. 2,500 acres of wetlands as well as old fields, cropland and forest. Facilities/features: one disabled waterfowl blind, five fishable ponds (5 acres total), five permanent streams.</p>   |      |              |                          |                 |        |                             |  |
| <i>Blinds</i>   |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>         |  |
| Must be removed daily   |      |              | Not permitted            |                 |        | Special Use Permit required |  |

## CLAY COUNTY

## Cooley Lake Conservation Area

|  |      |              |                          |                 |        |                       |  |
|--|------|--------------|--------------------------|-----------------|--------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Clay   |      | 1,345        |                          | C52             |        | 816-792-8662          |  |
| Deer <sup>3</sup>  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl             |  |
| ZZ   | ZZ   |              | ZZ                       | ZZ              | ZZ     | ZZ                    |  |
| <p><b>Area Regulations:</b> Hunting allowed ONLY in designated areas. Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. All other statewide deer seasons and limits apply. <b>Waterfowl hunting is prohibited on all portions of Cooley Lake with the exception of Missouri River frontage. Portions of the area are designated as a refuge. Hunting of any species is prohibited in the areas marked as refuge. Non-toxic shot is required for all hunting with a shotgun on this area. Possession of lead shot is prohibited.</b></p> |      |              |                          |                 |        |                       |  |
| <p><b>Directions:</b> 2.5 miles east of Missouri City on Highway 210. Cooley Lake (335 acres) is an oxbow lake from the Missouri River. Wetlands, croplands and forest also exist on this area. Facilities/features: a permanent stream (Missouri River), a boat ramp on the river, and an observation deck overlooking Cooley Lake.</p>   |      |              |                          |                 |        |                       |  |
| <i>Blinds</i>  |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>   |  |
| Must be removed daily  |      |              | Only in designated areas |                 |        | Not permitted         |  |



**Print area maps at home!**

**Go to [www.missouriconservation.org](http://www.missouriconservation.org) and click on Atlas.**

## Liberty Bend Conservation Area

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Clay              |      | 140   |        | L27      |        | 816-228-3766   |  |
| Deer <sup>2</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZ                |      |       |        |          |        | Z              |  |

**Area Regulations:** Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. **Firearms firing single projectiles are prohibited.** Waterfowl hunting allowed only along the Missouri River. Waterfowl numbers are highly variable. Access is a minimum of 3/8 mile walk through LaBenite Park to Liberty Bend CA. Firearms must be carried unloaded through LaBenite Park.

**Directions:** Access is from LaBenite Park in Sugar Creek on the east side of Highway 291 (south of the Missouri River). This is a forest area fronting the river. Only shotguns or archery methods are allowed on this area. Unloaded weapons may be carried across LaBenite Park to Liberty Bend CA for hunting purposes. No hunting is allowed in LaBenite Park. Boat ramp, playground, privies and picnic areas available at LaBenite Park.

| Blinds        | Primitive Camping | Dog Training  |
|---------------|-------------------|---------------|
| Not permitted | Not permitted     | Not permitted |

## HENRY COUNTY

### Chapel View Prairie Conservation Area

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Henry             |      | 386   |        | C27      |        | 660-885-6981   |  |
| Deer <sup>3</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZ                | ZZ   | ZZ    | ZZ     | ZZ       | ZZ     | ZZ             |  |

**Area Regulations:** Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. *Blinds are permitted, but they must be disassembled and removed daily and may be constructed on-site only from willows and nonwoody vegetation.*

**Directions:** 2.5 miles west of Deepwater on Highway 52, two miles south on Route F, then a half-mile west on County Road SW 1000. This area is predominantly prairie with some forest and is noted for its wildflowers. There are two fishable ponds (2 acres total).

| Blinds                | Primitive Camping | Dog Training                |
|-----------------------|-------------------|-----------------------------|
| Must be removed daily | Not permitted     | Special Use Permit required |

### Fewel (Conner O.) Conservation Area

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Henry             |      | 320   |        | F9       |        | 660-885-6981   |  |
| Deer <sup>3</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZZ               | ZZ   | ZZ    | ZZ     | ZZ       | ZZ     | ZZ             |  |

**Area Regulations:** Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. *Blinds are permitted, but they must be disassembled and removed daily and may be constructed on-site only from willows and nonwoody vegetation.*

**Directions:** 4 miles north of Lewis on Route AC. This area contains old fields, forest, grassland and cropland. There are three fishable lakes (14 acres total).

| Blinds                | Primitive Camping | Dog Training                |
|-----------------------|-------------------|-----------------------------|
| Must be removed daily | Not permitted     | Special Use Permit required |

## Ladue Bottoms Conservation Area

|                   |      |              |        |                 |        |                       |  |
|-------------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i>     |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Henry             |      | 361          |        | L3              |        | 660-885-6981          |  |
| Deer <sup>3</sup> | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZZ               | ZZ   | Z            | ZZ     | ZZZ             | ZZ     | Z                     |  |

**Area Regulations:** Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. *Blinds are permitted, but they must be disassembled and removed daily and may be constructed on-site only from willows and nonwoody vegetation.*

**Directions:** 1.5 miles east of Ladue on Route T, then a half-mile on County Road SW 501. This area contains cropland, old fields, forest and grassland. There is an intermittent stream.

|                       |                          |                             |
|-----------------------|--------------------------|-----------------------------|
| <i>Blinds</i>         | <i>Primitive Camping</i> | <i>Dog Training</i>         |
| Must be removed daily | Not permitted            | Special Use Permit required |

## Montrose Conservation Area

|                   |      |              |        |                 |        |                       |  |
|-------------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i>     |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Henry             |      | 3,500        |        | M55             |        | 660-885-6981          |  |
| Deer <sup>2</sup> | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZZ               | ZZ   | ZZZ          | ZZZ    | ZZZ             | ZZZ    | ZZZ                   |  |

**Area Regulations:** Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. **Non-toxic shot is required for all hunting with a shotgun on this area. Possession of lead shot is prohibited.** Hunting of wildlife other than waterfowl and archery deer and turkey is prohibited from October 15 through the prescribed duck season. Waterfowl may be taken only by holders of a valid area Daily Waterfowl Hunting Tag and only from a blind or in a designated area, except that hunters may retrieve dead birds and pursue and shoot downed cripples outside the designated area. Waterfowl hunters must check out immediately after the close of their hunting trip and prior to processing birds by accurate completion and return of the Daily Waterfowl Hunting Tag to designated locations. Closed to waterfowl hunting on December 25. Only authorized persons are allowed within the waterfowl shooting areas during the waterfowl hunting season.

**Directions:** 12 miles west of Clinton on Highway 18, then 4 miles south on Route RA. This is a predominantly wetlands area with forest and some old fields. Facilities/features: boat ramp, primitive camping, 15 waterfowl blinds, Montrose Lake (1,600 acres).

|               |                          |                             |
|---------------|--------------------------|-----------------------------|
| <i>Blinds</i> | <i>Primitive Camping</i> | <i>Dog Training</i>         |
| Not permitted | Only in designated areas | Special Use Permit required |



## Poague (Hasler A.) Conservation Area

| County   |      | Acres                    |        | Map Code |                             | Office Contact |  |
|--|------|--------------------------|--------|----------|-----------------------------|----------------|--|
| Henry  |      | 879                      |        | P32      |                             | 660-885-6981   |  |
| Deer <sup>1</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| ZZZ  |      | ZZ                       | ZZZ    | ZZZ      | ZZ                          | ZZ             |  |
| <b>Area Regulations:</b> Deer <sup>1</sup> - Statewide deer seasons and limits apply. Antler restrictions - Please refer to the <i>Deer &amp; Turkey Regulations</i> book.   |      |                          |        |          |                             |                |  |
| <b>Directions:</b> Area is on Highway 7 four miles west of Clinton. This area is mostly forest with wetlands and old fields. Facilities/features: primitive camping, numerous ponds. Camping permitted along interior roads and parking lots. No amenities provided. |      |                          |        |          |                             |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Must be removed daily  |      | Only in designated areas |        |          | Special Use Permit required |                |  |

## Urich Conservation Area

| County  |      | Acres                    |        | Map Code |                             | Office Contact |  |
|---|------|--------------------------|--------|----------|-----------------------------|----------------|--|
| Henry   |      | 480                      |        | U9       |                             | 660-885-6981   |  |
| Deer <sup>1</sup>   | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| ZZZ   |      | ZZZ                      | ZZZ    | ZZZ      | ZZZ                         | ZZZ            |  |
| <b>Area Regulations:</b> Deer <sup>1</sup> - Statewide deer seasons and limits apply. Antler restrictions - Please refer to the <i>Deer &amp; Turkey Regulations</i> book. Waterfowl hunting can be good but is dependant on high water levels in Big Creek and is therefore unpredictable. |      |                          |        |          |                             |                |  |
| <b>Directions:</b> Three-quarters of a mile east off Highway 7 on County Road NW 700, then 1.25 miles north on County Road NW 1101. This area consists of forest, old fields, cropland and grassland. It has one permanent stream (Big Creek).  |      |                          |        |          |                             |                |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Must be removed daily   |      | Not permitted            |        |          | Special Use Permit required |                |  |

# JACKSON COUNTY

## Bridger (Jim) Urban Conservation Area

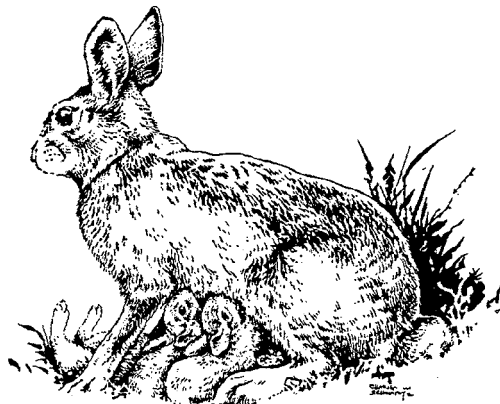
| County   |      | Acres                    |        | Map Code |                     | Office Contact |  |
|--|------|--------------------------|--------|----------|---------------------|----------------|--|
| Jackson  |      | 320                      |        | B71      |                     | 816-622-0900   |  |
| Deer <sup>2</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey              | Waterfowl      |  |
| ZZZ  |      |                          |        |          |                     |                |  |
| <b>Area Regulations:</b> Deer <sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. All other statewide deer seasons and limits apply. Other hunting - Open to archery hunting. Firearms prohibited |      |                          |        |          |                     |                |  |
| <b>Directions:</b> 3.5 miles south of the junction of highways 40 and 7, then 1.2 miles west on Cowherd Road and a half-mile north on Jasper Bell Road. Use parking lot on Wyatt Road. Grassland and forest area.                        |      |                          |        |          |                     |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i> |                |  |
| Must be removed daily  |      | Not permitted            |        |          | Not permitted       |                |  |

## Burr Oak Woods Conservation Area

|  |      |                          |        |                 |                     |                       |  |
|--|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Jackson  |      | 1,071                    |        | B90             |                     | 816-228-3766          |  |
| Deer   | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZZ  |      |                          |        |                 | ZZZ                 |                       |  |
| <b>Area Regulations:</b> Special managed deer and youth turkey hunts ONLY. <b>Area otherwise closed to hunting.</b>  |      |                          |        |                 |                     |                       |  |
| <b>Directions:</b> 1.1 miles north of I-70 on Highway 7, then west 1 mile on Park Road. This area is mostly forested, but it also features established prairies, restored glades and savannas, numerous ponds and creeks. Facilities/features: A large nature center offering exhibits and interpretive programs, picnic areas and pavilions, 5 hiking trails, viewing/photo blind and viewing decks and bridges. There is also Burr Oak Woods Natural Area and Burr Oak Creek and scenic limestone exposures. |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Not permitted  |      | Not permitted            |        |                 | Not permitted       |                       |  |

## Lone Jack Lake Conservation Area

|  |      |                          |        |                 |                                      |                       |  |
|--|------|--------------------------|--------|-----------------|--------------------------------------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i>             |        | <i>Map Code</i> |                                      | <i>Office Contact</i> |  |
| Jackson  |      | 295                      |        | L52             |                                      | 816-622-0900          |  |
| Deer <sup>2</sup>  | Dove | Quail                    | Rabbit | Squirrel        | Turkey                               | Waterfowl             |  |
| ZZ   |      |                          | ZZ     | ZZ              | ZZ                                   | ZZ                    |  |
| <b>Area Regulations:</b> <b>Firearms firing single projectiles are prohibited. Waterfowl hunting is prohibited after 1:00 PM.</b> Deer <sup>2</sup> -Only archery methods may be used. Deer hunting with firearms is prohibited. All other statewide deer seasons and limits apply. <b>Training of sport hunting dogs is permitted by holders of a valid Missouri hunting permit between September 1 and March 31.</b> |      |                          |        |                 |                                      |                       |  |
| <b>Directions:</b> East of Kansas City on Highway 50, a quarter-mile north on Buckner-Tarsney Road, a mile east on Lone Jack-Lee's Summit Road, and three-quarters of a mile north on Brown Road. Facilities/features: boat ramp, two fishing jetties, Lone Jack Lake (35 acres).  |      |                          |        |                 |                                      |                       |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i>                  |                       |  |
| Must be removed daily  |      | Not permitted            |        |                 | See note (above) in Area Regulations |                       |  |




## Reed (James A.) Memorial Wildlife Area

|               |      |              |        |                 |        |                       |  |
|---------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i> |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Jackson       |      | 2,603        |        | R10             |        | 816-622-0900          |  |
| Deer          | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZZ           | ZZZ  |              | ZZ     | ZZZ             |        | ZZ                    |  |

**Area Regulations:** Special regulations apply, contact area office at 816-622-0900. Camping: Organized youth group camping only. Special use permit required. **Single projectile firearms prohibited, except during special hunts. Rabbits and squirrels may be taken between sunrise and sunset from December 1 through the end of the statewide season by holders of a valid area daily hunting permit. Doves may be taken only in assigned areas from assigned shooting stations from noon to sunset each Monday through Friday, except Labor Day, during the statewide season by holders of a valid area daily hunting permit. Turkey, furbearer, and quail hunting are prohibited except during managed hunts. Waterfowl hunting is prohibited after 1 p.m. Waterfowl may be hunted by reservation only by holders of a valid area hunting permit on designated days and only in designated areas, except that hunters may retrieve dead birds and shoot downed cripples outside designated areas. Training of sport hunting dogs is permitted by holders of a valid Missouri hunting permit between September 1 and March 31.**

**Directions:** 1 mile east of Lee's Summit on Ranson Road and 1.5 miles south of Highway 50. Area contains forest, old fields, grassland, wetlands and prairie. Facilities/features: boat rental, primitive camping, picnic areas and three pavilions, numerous fishing jetties, two fishing docks, an archery range, 11 fishable lakes and ponds (252 acres total).

|               |  |   |
|---------------|--|---|
| <i>Blinds</i> | <i>Primitive Camping</i>                 | <i>Dog Training</i>                       |
| Not permitted | Youth only - Special Use Permit required | Special regulations - contact area office |

|  |   |
|--|---|
|  | Unmanned shooting range on area. Archery ONLY. Walk through field archery range. Users should stay on path and shoot only at designated targets. Target distances range from 10 to 60 yards |
|--|---|

## JOHNSON COUNTY

### Hazel Hill Lake

|                   |      |              |        |                 |        |                       |  |
|-------------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i>     |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Johnson           |      | 502          |        | H17             |        | 660-530-5500          |  |
| Deer <sup>6</sup> | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZ                | ZZZ  | ZZZ          | ZZZ    | ZZ              | Z      | ZZ                    |  |

**Area Regulations:** Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* Dove - Limited field sizes and annual variations in dove populations. Waterfowl hunting mostly limited to the main lake. Hunters should be aware the lake is open to fishing year-round

**Directions:** 5 miles northwest of Warrensburg on Highway 13, then 3 miles west on Route OO. Area contains old fields, grassland, cropland and forest. Facilities/features: boat ramp, fishing jetty, Hazel Hill Lake (72 acres).

|                       |                          |                             |
|-----------------------|--------------------------|-----------------------------|
| <i>Blinds</i>         | <i>Primitive Camping</i> | <i>Dog Training</i>         |
| Must be removed daily | Not permitted            | Special Use Permit required |

## Holden City Lake

|   |      |              |                          |                 |        |                       |  |
|---|------|--------------|--------------------------|-----------------|--------|-----------------------|--|
| <i>County</i>   |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| Johnson   |      | 380          |                          | H38             |        | 660-530-5500          |  |
| Deer  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl             |  |
| ZZ  | ZZ   | ZZ           | ZZ                       | ZZ              | ZZ     | ZZZ                   |  |
| <p><b>Area Regulations:</b> No rifle hunting; local rules apply. Contact area office. <i>A city user permit is required to access this property.</i></p>  |      |              |                          |                 |        |                       |  |
| <p><b>Directions:</b> 3.25 miles west of Holden on Highway 58 then north on County Road SW1521. Look for the cantilever sign. Facilities/features: boat ramp, Holden City Lake (380 acres).</p> |      |              |                          |                 |        |                       |  |
| <i>Blinds</i>   |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>   |  |
| In designated areas only  |      |              | Not permitted            |                 |        | Not permitted         |  |

## Kearn (J.N. Turkey) Memorial Wildlife Area

|  |      |              |                          |                 |        |                             |  |
|--|------|--------------|--------------------------|-----------------|--------|-----------------------------|--|
| <i>County</i>  |      | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i>       |  |
| Johnson/Pettis   |      | 1,674        |                          | K2              |        | 660-530-5500                |  |
| Deer <sup>5</sup>  | Dove | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl                   |  |
| ZZZ  | ZZ   | ZZZ          | ZZZ                      | ZZZ             | ZZZ    |                             |  |
| <p><b>Area Regulations:</b> Deer<sup>5</sup> - Antlered only during firearms season; no archery antlerless permits may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i></p> |      |              |                          |                 |        |                             |  |
| <p><b>Directions:</b> 7 miles southeast of Knob Noster on Highway 23 (a mile south of the Route Y junction) then 2 miles east on County Road SE600.</p>  |      |              |                          |                 |        |                             |  |
| <i>Blinds</i>  |      |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>         |  |
| Must be removed daily  |      |              | Only in designated areas |                 |        | Special Use Permit required |  |

## Perry (Ralph & Martha) Memorial Wildlife Area

|  |   |              |                          |                 |        |                             |  |
|--|---|--------------|--------------------------|-----------------|--------|-----------------------------|--|
| <i>County</i>  |   | <i>Acres</i> |                          | <i>Map Code</i> |        | <i>Office Contact</i>       |  |
| Johnson/Pettis   |   | 4,094        |                          | P19             |        | 660-530-5500                |  |
| Deer <sup>5</sup>  | Dove  | Quail        | Rabbit                   | Squirrel        | Turkey | Waterfowl                   |  |
| ZZZ  | ZZ  | ZZ           | ZZ                       | ZZZ             | ZZZ    | ZZZ                         |  |
| <p><b>Area Regulations:</b> Deer<sup>5</sup> - Antlered only during firearms season; no archery antlerless permits may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> <b>On the portion of the area which is designated as a waterfowl refuge hunting, fishing, trapping, boating, entry by the public and vehicles are prohibited from October 15 through the close of the waterfowl season.</b></p> |   |              |                          |                 |        |                             |  |
| <p><b>Directions:</b> Area consists of two tracts. The largest tract is 5 miles south of Concordia on Highway 23. The second tract is 7 miles southeast of Concordia on Highway 23. This area contains forest, old fields, wetlands, cropland and grassland. Facilities/features: primitive camping, firearms range, fishable ponds (16 acres total), permanent stream (Blackwater River).</p>   |   |              |                          |                 |        |                             |  |
| <i>Blinds</i>  |   |              | <i>Primitive Camping</i> |                 |        | <i>Dog Training</i>         |  |
| Must be removed daily  |   |              | Only in designated areas |                 |        | Special Use Permit required |  |
| ©  | <p>Firearms shooting range with 25, 50 and 100 yard targets. Located on Highway 23. Shooting range closed until 1 p.m. from October 15 through December 24.</p> |              |                          |                 |        |                             |  |



# LAFAYETTE COUNTY

## Baltimore Bend Conservation Area

|   |             |                          |               |                 |                                      |                       |  |
|---|-------------|--------------------------|---------------|-----------------|--------------------------------------|-----------------------|--|
| <i>County</i>   |             | <i>Acres</i>             |               | <i>Map Code</i> |                                      | <i>Office Contact</i> |  |
| Lafayette   |             | 1,202                    |               | B4              |                                      | 816-228-3766          |  |
| <i>Deer<sup>1</sup></i>   | <i>Dove</i> | <i>Quail</i>             | <i>Rabbit</i> | <i>Squirrel</i> | <i>Turkey</i>                        | <i>Waterfowl</i>      |  |
| ZZ  | ZZ          | ZZ                       | ZZ            | ZZZ             | ZZZ                                  | Z                     |  |
| <p><b>Area Regulations:</b> Deer<sup>1</sup> - Statewide deer seasons and limits apply. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> <b>Training of sport hunting dogs is permitted by holders of a valid Missouri hunting permit between September 1 and March 31.</b></p> |             |                          |               |                 |                                      |                       |  |
| <p><b>Directions:</b> 3 miles west of Waverly on Highway 24. This area contains river-hills forest.</p>   |             |                          |               |                 |                                      |                       |  |
| <i>Blinds</i>   |             | <i>Primitive Camping</i> |               |                 | <i>Dog Training</i>                  |                       |  |
| Must be removed daily   |             | Only in designated areas |               |                 | See note (above) in Area Regulations |                       |  |

## Ferguson-Herold Conservation Area

|  |             |                             |               |                 |                             |                       |  |
|--|-------------|-----------------------------|---------------|-----------------|-----------------------------|-----------------------|--|
| <i>County</i>  |             | <i>Acres</i>                |               | <i>Map Code</i> |                             | <i>Office Contact</i> |  |
| Lafayette  |             | 175                         |               | F8              |                             | 816-228-3766          |  |
| <i>Deer<sup>2</sup></i>  | <i>Dove</i> | <i>Quail</i>                | <i>Rabbit</i> | <i>Squirrel</i> | <i>Turkey</i>               | <i>Waterfowl</i>      |  |
| ZZ   | ZZ          | ZZ                          | ZZ            | ZZ              | ZZ                          |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. <b>Firearms firing single projectiles are prohibited.</b></p> |             |                             |               |                 |                             |                       |  |
| <p><b>Directions:</b> 2 miles southwest of Bates City on Walton Road. This area contains old fields, forest, cropland and grassland.</p>   |             |                             |               |                 |                             |                       |  |
| <i>Blinds</i>  |             | <i>Primitive Camping</i>    |               |                 | <i>Dog Training</i>         |                       |  |
| Not permitted  |             | Special Use Permit required |               |                 | Special Use Permit required |                       |  |

## Grove (Cecil G.) Conservation Area

|  |             |                          |               |                 |                     |                       |  |
|--|-------------|--------------------------|---------------|-----------------|---------------------|-----------------------|--|
| <i>County</i>  |             | <i>Acres</i>             |               | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Lafayette  |             | 40                       |               | G27             |                     | 816-228-3766          |  |
| <i>Deer<sup>2</sup></i>  | <i>Dove</i> | <i>Quail</i>             | <i>Rabbit</i> | <i>Squirrel</i> | <i>Turkey</i>       | <i>Waterfowl</i>      |  |
| ZZ   |             |                          | ZZ            | ZZZ             | ZZ                  |                       |  |
| <p><b>Area Regulations:</b> <b>Firearms firing single projectiles are prohibited.</b> Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply.</p> |             |                          |               |                 |                     |                       |  |
| <p><b>Directions:</b> 1.25 miles east of Aullville on Poplar Road, then a half-mile north (left) on Rock Hole Road. This is a forest area.</p>   |             |                          |               |                 |                     |                       |  |
| <i>Blinds</i>  |             | <i>Primitive Camping</i> |               |                 | <i>Dog Training</i> |                       |  |
| Not permitted  |             | Not permitted            |               |                 | Not permitted       |                       |  |

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## Maple Leaf Lake Conservation Area

| County   |      | Acres                    |        | Map Code |                             | Office Contact |  |
|--|------|--------------------------|--------|----------|-----------------------------|----------------|--|
| Lafayette  |      | 827                      |        | M11      |                             | 816-228-3766   |  |
| Deer <sup>6</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| Z  | ZZ   | ZZ                       | ZZZ    | Z        | Z                           | ZZ             |  |
| <p><b>Area Regulations:</b> Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> Dove - Closed to public through 1st Saturday of dove season for youth dove hunt.</p> |      |                          |        |          |                             |                |  |
| <p><b>Directions:</b> Area is reached from the junction of Highway 13 and I-70, then going 3 miles west on the South I-70 Outer Access Road. This area contains a boat ramp, fishing jetties and small ponds.</p>  |      |                          |        |          |                             |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Must be removed daily  |      | Not permitted            |        |          | Special Use Permit required |                |  |

## Sni-A-Bar Conservation Area

| County  |      | Acres                    |        | Map Code |                     | Office Contact |  |
|---|------|--------------------------|--------|----------|---------------------|----------------|--|
| Lafayette   |      | 80                       |        | S48      |                     | 816-228-3766   |  |
| Deer <sup>2</sup>   | Dove | Quail                    | Rabbit | Squirrel | Turkey              | Waterfowl      |  |
| ZZ  |      |                          | ZZ     | ZZ       | ZZ                  |                |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup>- Only archery methods may be used. Deer hunting with firearms is prohibited. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. <b>Firearms firing single projectiles are prohibited.</b></p> |      |                          |        |          |                     |                |  |
| <p><b>Directions:</b> 2 miles north of I-70 on Route D, west 1.5 miles on Happy Hollow Road and north three-quarters of a mile on Gillespie Road. This is a forest area with a permanent stream (Sni-A-Bar Creek).</p>  |      |                          |        |          |                     |                |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i> |                |  |
| Not permitted   |      | Not permitted            |        |          | Not permitted       |                |  |

# P E T T I S C O U N T Y

## Drovers Prairie Conservation Area

| County  |      | Acres                    |        | Map Code |                     | Office Contact |  |
|---|------|--------------------------|--------|----------|---------------------|----------------|--|
| Pettis  |      | 80                       |        | D35      |                     | 660-530-5500   |  |
| Deer <sup>3</sup>   | Dove | Quail                    | Rabbit | Squirrel | Turkey              | Waterfowl      |  |
| ZZ  |      | ZZ                       | ZZ     |          |                     |                |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup>- Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply.</p> |      |                          |        |          |                     |                |  |
| <p><b>Directions:</b> 10 miles south of Sedalia on Highway 65 and a mile west on Highway 52. This is a native prairie.</p>  |      |                          |        |          |                     |                |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i> |                |  |
| Not permitted   |      | Not permitted            |        |          | Not permitted       |                |  |

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## Friendly Prairie Conservation Area

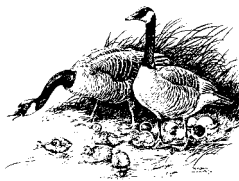
| County   |      | Acres                    |        | Map Code |                     | Office Contact |  |
|--|------|--------------------------|--------|----------|---------------------|----------------|--|
| Pettis   |      | 40                       |        | F32      |                     | 660-530-5500   |  |
| Deer <sup>3</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey              | Waterfowl      |  |
| ZZ   |      | ZZ                       | ZZ     |          |                     |                |  |
| <b>Area Regulations:</b> Deer <sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. |      |                          |        |          |                     |                |  |
| <b>Directions:</b> 9 miles south of Sedalia on Highway 65 then 1.5 miles west on Manila Road. This is an unplowed native prairie. More than 260 species of plants have been identified in the area.                                      |      |                          |        |          |                     |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i> |                |  |
| Not permitted  |      | Not permitted            |        |          | Not permitted       |                |  |

## Grandfather Prairie Conservation Area

| County   |      | Acres                    |        | Map Code |                           | Office Contact |  |
|--|------|--------------------------|--------|----------|---------------------------|----------------|--|
| Pettis   |      | 78                       |        | G17      |                           | 660-530-5500   |  |
| Deer <sup>3</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                    | Waterfowl      |  |
| ZZ   | Z    | ZZ                       | ZZ     | ZZ       | ZZ                        |                |  |
| <b>Area Regulations:</b> Deer <sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. |      |                          |        |          |                           |                |  |
| <b>Directions:</b> 8 miles south of Sedalia on Highway 65 then 2 miles west on Mather Road. This is an unplowed native prairie.  |      |                          |        |          |                           |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>       |                |  |
| Must be removed daily  |      | Not permitted            |        |          | Special Regulations apply |                |  |

## Kahrs-Boger Park

| County   |      | Acres                    |        | Map Code |                           | Office Contact |  |
|--|------|--------------------------|--------|----------|---------------------------|----------------|--|
| Pettis   |      | 108                      |        | K1       |                           | 660-530-5500   |  |
| Deer <sup>6</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                    | Waterfowl      |  |
| ZZ   |      | ZZ                       | ZZ     | ZZ       | ZZZ                       |                |  |
| <b>Area Regulations:</b> Deer <sup>6</sup> - No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> |      |                          |        |          |                           |                |  |
| <b>Directions:</b> 11 miles southeast of Sedalia on Route M. This area contains cropland, forest, grassland and old fields. Facilities/features: fishable pond (1 acre), permanent stream (Lake Creek).  |      |                          |        |          |                           |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>       |                |  |
| Must be removed daily  |      | Not permitted            |        |          | Special Regulations Apply |                |  |




## Kearn (J.N. Turkey) Memorial Wildlife Area

| County   |      | Acres                    |        | Map Code |                             | Office Contact |  |
|--|------|--------------------------|--------|----------|-----------------------------|----------------|--|
| Johnson/Pettis   |      | 1,674                    |        | K2       |                             | 660-530-5500   |  |
| Deer <sup>5</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| ZZZ  | ZZ   | ZZZ                      | ZZZ    | ZZZ      | ZZZ                         |                |  |
| <b>Area Regulations:</b> Deer <sup>5</sup> - Antlered only during firearms season; no archery antlerless permits may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> |      |                          |        |          |                             |                |  |
| <b>Directions:</b> 7 miles southeast of Knob Noster on Highway 23 (a mile south of the Route Y junction) then 2 miles east on County Road SE600.   |      |                          |        |          |                             |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Must be removed daily  |      | Only in designated areas |        |          | Special Use Permit required |                |  |

## Paint Brush Prairie Conservation Area

| County   |      | Acres                    |        | Map Code |                             | Office Contact |  |
|--|------|--------------------------|--------|----------|-----------------------------|----------------|--|
| Pettis   |      | 314                      |        | P3       |                             | 660-530-5500   |  |
| Deer <sup>3</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| ZZ   |      | ZZ                       | ZZ     |          | ZZ                          |                |  |
| <b>Area Regulations:</b> Deer <sup>3</sup> - Only archery and muzzleloading methods may be used. All other statewide deer seasons and limits apply. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> |      |                          |        |          |                             |                |  |
| <b>Directions:</b> 9 miles south of Sedalia on the east side of Highway 65. This area is predominantly prairie and contains Paint Brush Prairie Natural Area (74 acres)  |      |                          |        |          |                             |                |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Not permitted  |      | Not permitted            |        |          | Special Use Permit required |                |  |

## Perry (Ralph & Martha) Memorial Wildlife Area

| County   |  | Acres                    |        | Map Code |                             | Office Contact |  |
|--|--|--------------------------|--------|----------|-----------------------------|----------------|--|
| Johnson/Pettis   |  | 4,094                    |        | P19      |                             | 660-530-5500   |  |
| Deer <sup>5</sup>  | Dove   | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |  |
| ZZZ  | ZZ   | ZZ                       | ZZ     | ZZZ      | ZZZ                         | ZZZ            |  |
| <b>Area Regulations:</b> Deer <sup>5</sup> - Antlered only during firearms season; no archery antlerless permits may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> <b>On the portion of the area which is designated as a waterfowl refuge hunting, fishing, trapping, boating, entry by the public and vehicles are prohibited from October 15 through the close of the waterfowl season.</b> |  |                          |        |          |                             |                |  |
| <b>Directions:</b> Area consists of two tracts. The largest tract is 5 miles south of Concordia on Highway 23. The second tract is 7 miles southeast of Concordia on Highway 23. This area contains forest, old fields, wetlands, cropland and grassland. Facilities/features: primitive camping, firearms range, fishable ponds (16 acres total), permanent stream (Blackwater River).  |  |                          |        |          |                             |                |  |
| <i>Blinds</i>  |  | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |  |
| Must be removed daily  |  | Only in designated areas |        |          | Special Use Permit required |                |  |
|    | Firearms shooting range with 25, 50 and 100 yard targets. Located on Highway 23. Shooting range closed until 1 p.m. from October 15 through December 24. |                          |        |          |                             |                |  |

# PLATTE COUNTY

## Kendzora (Anthony & Beatrice) Conservation Area

|  |      |                          |        |                 |                     |                       |  |
|--|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Platte   |      | 744                      |        | K6              |                     | 816-792-8662          |  |
| Deer <sup>2</sup>  | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZ   | Z    | ZZ                       | ZZ     | ZZ              | ZZ                  | Z                     |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> -Only archery methods may be used. Deer hunting with firearms is prohibited. All other statewide deer seasons and limits apply. <b>Firearms firing single projectiles are prohibited.</b></p>   |      |                          |        |                 |                     |                       |  |
| <p><b>Directions:</b> 1.5 miles north of Edgerton off Highway B, or off the county road 1 mile west of Highway B. This area provides a variety of habitats for many fish and wildlife species. The area includes 40 acres of cropland that is seasonally flooded, providing both upland game and waterfowl habitats. A 35-acre fishing lake and approximately 1 mile of the Platte River runs through the west part of the area.</p> |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Must be removed daily  |      | Not permitted            |        |                 | Not permitted       |                       |  |

## Little Bean Marsh Conservation Area

|   |      |                          |        |                 |                     |                       |  |
|---|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>   |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Platte  |      | 440                      |        | L36             |                     | 816-792-8662          |  |
| Deer <sup>2</sup>   | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZ  |      |                          | ZZ     | ZZ              |                     | ZZ                    |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> -Only archery methods may be used. Deer hunting with firearms is prohibited. All other statewide deer seasons and limits apply. <b>Non-toxic shot is required for all hunting with a shotgun. Possession of lead shot is prohibited. Firearms firing single projectiles are prohibited.</b> <i>Hunting allowed only in designated areas.</i></p> |      |                          |        |                 |                     |                       |  |
| <p><b>Directions:</b> 30 miles north of Kansas City on Highway 45. This area contains forest and wetlands. Facilities/features: viewing blind, viewing deck, Bean Lake (a 400-acre oxbow), Little Bean Marsh Natural Area. The area is visited by migrating white pelicans.</p>   |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Must be removed daily   |      | Not permitted            |        |                 | Not permitted       |                       |  |



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## Marshall (Dr. Frederick) Conservation Area

|  |      |                          |        |                 |                     |                       |  |
|--|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Platte   |      | 169                      |        | M19             |                     | 816-792-8662          |  |
| Deer <sup>3</sup>  | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZ   |      | Z                        | ZZ     | ZZ              | ZZ                  | Z                     |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. All other statewide deer seasons and limits apply.</p>  |      |                          |        |                 |                     |                       |  |
| <p><b>Directions:</b> 3 miles west of Platte City on Highway 92 then south 3 miles on North Farley Road. This area is mixed forest, prairie and savanna. Facilities/features: pond, permanent stream (Platte River).</p> |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Must be removed daily  |      | Not permitted            |        |                 | Not permitted       |                       |  |

## Park (Guy B.) Conservation Area

|   |      |                          |        |                 |                     |                       |  |
|---|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>   |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Platte  |      | 380                      |        | P8              |                     | 816-792-8662          |  |
| Deer <sup>2</sup>   | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZ  | ZZ   | ZZ                       | ZZ     | ZZ              | ZZ                  | Z                     |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. All other statewide deer seasons and limits apply. <b>Firearms firing single projectiles are prohibited.</b></p> |      |                          |        |                 |                     |                       |  |
| <p><b>Directions:</b> 3 miles north of Platte City on Highway 371. This area contains forest, grassland and cropland. Facilities/features: boat ramp, fishing dock, Tobacco Hills Lake (17 acres), permanent stream (Bee Creek).</p>        |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Must be removed daily   |      | Not permitted            |        |                 | Not permitted       |                       |  |



## Platte Falls Conservation Area

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Platte            |      | 2,366 |        | P29      |        | 816-858-5718   |  |
| Deer <sup>2</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZZ               | ZZZ  | ZZ    | ZZ     | ZZ       | ZZZ    | ZZ             |  |

**Area Regulations:** Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. All other statewide deer seasons and limits apply. **Firearms firing single projectiles are prohibited, except furbearers treed with the aid of dogs may be taken with a .22 caliber firearm.** Hunting dogs must be confined or leashed when not being trained or used for hunting.

**Directions:** Area is in Platte County off Interstate 29 near Platte City. Visitors can access the south side of the area via Route HH (Platte City exit). To reach the north side of the area, take Highway 371 exit off I-29 and travel northeast about 5 miles. This area contains forest, cropland, old fields and pasture. Facilities/features: boat ramps, pavilions, firearms and archery ranges, fishable ponds (2 acres total), permanent stream (Platte River). Over 70 acres are intensively managed for doves on an annual basis.

| Blinds   | Primitive Camping        | Dog Training              |
|--|--------------------------|---------------------------|
| Must be removed daily  | Only in designated areas | Special Regulations Apply |
| Two unmanned shooting ranges on area: First range is archery ONLY with associated 3-D Range on hillside. Second range is shotgun ONLY and located 1/2 mile east of archery range. For information call 816-858-5718. |                          |                           |

## RAY COUNTY

### Crooked River Conservation Area

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Ray               |      | 1,420 |        | C64      |        | 660-646-6122   |  |
| Deer <sup>3</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZZ               | ZZZ  | ZZ    | ZZ     | ZZ       | ZZ     | Z              |  |

**Area Regulations:** Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. All other statewide deer seasons and limits apply. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** 5 miles north of Richmond on Highway 13, three miles west on Route FF, then a mile north on Wildlife Road. This area contains old fields, forest, cropland, grassland and wetlands. Facilities/features: fishable ponds (10 acres total), heron rookery, permanent stream (Crooked River).

| Blinds                | Primitive Camping        | Dog Training                |
|-----------------------|--------------------------|-----------------------------|
| Must be removed daily | Only in designated areas | Special Use Permit required |



## Hardin Conservation Area

| Hardin Conservation Area   |      |                          |        |          |                     |                |
|--|------|--------------------------|--------|----------|---------------------|----------------|
| County   |      | Acres                    |        | Map Code |                     | Office Contact |
| Ray  |      | 239                      |        | H7       |                     | 660-646-6122   |
| Deer <sup>1</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey              | Waterfowl      |
| ZZ   | Z    |                          |        |          |                     | ZZ             |
| <b>Area Regulations:</b> Deer <sup>1</sup> - Statewide deer seasons and limits apply. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> |      |                          |        |          |                     |                |
| <b>Directions:</b> Three-quarters of a mile south of Hardin on Route J. This area is primarily forested and contains a 40-acre blue hole created by the flood of 1993.     |      |                          |        |          |                     |                |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i> |                |
| Must be removed daily  |      | Only in designated areas |        |          | Not permitted       |                |

## Wagner (Frank E.) Conservation Area

| Wagner (Frank E.) Conservation Area  |      |                          |        |          |                             |                |
|--|------|--------------------------|--------|----------|-----------------------------|----------------|
| County   |      | Acres                    |        | Map Code |                             | Office Contact |
| Ray  |      | 130                      |        | W2       |                             | 660-646-6122   |
| Deer <sup>3</sup>  | Dove | Quail                    | Rabbit | Squirrel | Turkey                      | Waterfowl      |
| ZZZ  | ZZ   | ZZ                       | ZZZ    | ZZ       | ZZ                          |                |
| <b>Area Regulations:</b> Deer <sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. |      |                          |        |          |                             |                |
| <b>Directions:</b> One mile south of Routes E and K then 1 mile southwest of Conservation Road. This area contains forest, old fields and grassland. There is a small, fishable pond.  |      |                          |        |          |                             |                |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |          | <i>Dog Training</i>         |                |
| Not permitted  |      | Only in designated areas |        |          | Special Use Permit required |                |

# ST. CLAIR COUNTY

## Birdsong Conservation Area

| Birdsong Conservation Area   |      |  |        |          |                             |                |
|--|------|--|--------|----------|-----------------------------|----------------|
| County   |      | Acres  |        | Map Code |                             | Office Contact |
| St. Clair  |      | 430  |        | B38      |                             | 660-885-6981   |
| Deer <sup>1</sup>  | Dove | Quail  | Rabbit | Squirrel | Turkey                      | Waterfowl      |
| ZZ   |      |  |        | ZZZ      | ZZ                          |                |
| <b>Area Regulations:</b> Deer <sup>1</sup> - Statewide deer seasons and limits apply. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i>   |      |  |        |          |                             |                |
| <b>Directions:</b> Area is west of Collins on Highway 54 to Route J, then 2.5 miles south. This area is mostly forest with old fields and cropland. Facilities/features: permanent stream (Brush Creek), Brush Creek Natural Area. |      |  |        |          |                             |                |
| <i>Blinds</i>  |      | <i>Primitive Camping</i>                               |        |          | <i>Dog Training</i>         |                |
| Must be removed daily  |      | Walk-in/backpack allowed. Seasonal closures may apply. |        |          | Special Use Permit required |                |





## Blackjack Access

|                   |      |              |        |                 |        |                       |  |
|-------------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i>     |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| St. Clair         |      | 212          |        | B42             |        | 660-885-6981          |  |
| Deer <sup>1</sup> | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZ                |      |              | ZZ     | ZZ              | ZZ     |                       |  |

**Area Regulations:** Deer<sup>1</sup> - Statewide deer seasons and limits apply. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** West of Collins on Highway 54 to Route J. Continue 3 miles on J to Route W and on W two miles west to the area. This forest and grassland area offers access to Brush Creek and the Sac River. There is a boat ramp.

|                       |  |   |  |                             |  |
|-----------------------|--|---|--|-----------------------------|--|
| <i>Blinds</i>         |  | <i>Primitive Camping</i>                |  | <i>Dog Training</i>         |  |
| Must be removed daily |  | Only in designated area near boat ramp. |  | Special Use Permit required |  |

## Dave Rock Conservation Area

|                   |      |              |        |                 |        |                       |  |
|-------------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i>     |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| St. Clair         |      | 133          |        | D8              |        | 417-876-5226          |  |
| Deer <sup>6</sup> | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZ                | ZZ   | ZZ           | ZZ     | ZZ              | ZZ     |                       |  |

**Area Regulations:** Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** One mile south of Lowry City on Highway 13, then a mile west on County Road NE700 and south on County Road NE301. This tract features a 44-acre Designated Natural Area containing a sandstone glade, savanna and forest. Managed fields for dove hunting annually with variable hunting quality.

|               |  |                          |  |                     |  |
|---------------|--|--------------------------|--|---------------------|--|
| <i>Blinds</i> |  | <i>Primitive Camping</i> |  | <i>Dog Training</i> |  |
| Not permitted |  | Not permitted            |  | Not permitted       |  |

## Kings Prairie Access

|                   |      |              |        |                 |        |                       |  |
|-------------------|------|--------------|--------|-----------------|--------|-----------------------|--|
| <i>County</i>     |      | <i>Acres</i> |        | <i>Map Code</i> |        | <i>Office Contact</i> |  |
| St. Clair         |      | 285          |        | K12             |        | 660-885-6981          |  |
| Deer <sup>1</sup> | Dove | Quail        | Rabbit | Squirrel        | Turkey | Waterfowl             |  |
| ZZ                |      |              |        | ZZ              | ZZ     |                       |  |

**Area Regulations:** Deer<sup>1</sup> - Statewide deer seasons and limits apply. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** 4 miles south of Osceola on Highway 13 to Vista, then 2.5 miles east on Route T. This area contains forest and cropland. Facilities/features: permanent stream (Weaubleau Creek).

|                       |  |   |  |  |                     |  |
|-----------------------|--|---|--|--|---------------------|--|
| <i>Blinds</i>         |  | <i>Primitive Camping</i>  |  |  | <i>Dog Training</i> |  |
| Must be removed daily |  | Allowed along interior roads and parking lots only during Firearms Deer Season. |  |  | Not permitted       |  |



## Linscomb Wildlife Area

|  |      |                          |        |                 |                     |                       |  |
|--|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| St. Clair  |      | 1,874                    |        | L33             |                     | 417-876-5226          |  |
| Deer <sup>6</sup>  | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZ   | ZZZ  | ZZ                       | ZZ     | ZZ              | ZZZ                 |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i></p> <p><b>Directions:</b> 9 miles northeast of El Dorado Springs on Highway 82 then 1.5 miles north on Route OO. This area contains grassland, forest, cropland and wetlands. There is a permanent stream (Simms Creek).</p> |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Must be removed daily  |      | Not permitted            |        |                 | Not permitted       |                       |  |

## Schell-Osage Conservation Area

|  |      |                          |        |                 |                             |                       |  |
|--|------|--------------------------|--------|-----------------|-----------------------------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i>             |        | <i>Map Code</i> |                             | <i>Office Contact</i> |  |
| St. Clair  |      | 8,633                    |        | S13             |                             | 417-876-5226          |  |
| Deer <sup>2</sup>  | Dove | Quail                    | Rabbit | Squirrel        | Turkey                      | Waterfowl             |  |
| ZZZ  | ZZ   | ZZ                       | ZZ     | ZZZ             | ZZZ                         | ZZZ                   |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> -Only archery methods may be used. Deer hunting with firearms is prohibited. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply. <b>Non-toxic shot is required for all hunting with a shotgun on this area. Possession of lead shot is prohibited. Hunting of wildlife other than waterfowl is prohibited, except in designated areas, from October 15 through the prescribed waterfowl season. Waterfowl hunting is prohibited after 1:00 PM in designated areas. Waterfowl may be taken only by holders of a valid area Daily Waterfowl Hunting Tag and only from a blind or in a designated area, except that hunters may retrieve dead birds and pursue and shoot downed cripples outside the designated area. Waterfowl hunters must check out immediately after the close of their hunting trip and prior to processing birds by accurate completion and return of the Daily Waterfowl Hunting Tag to designated locations. Area is closed to waterfowl hunting on December 25. Only authorized persons are allowed within the waterfowl shooting areas during the waterfowl hunting season.</b> Several fields managed for doves but hunting success highly variable.</p> <p><b>Directions:</b> 6 miles west of El Dorado Springs on Highway 54 to Route AA. Take AA north 12 miles to Route RA and follow RA a mile east. In addition to Truman Reservoir, this diverse area contains fishable lakes and ponds totaling about 900 acres. The tract also has 42 acres of native prairie (Schell-Osage Prairie Natural Area), two boat ramps, waterfowl blinds.</p> |      |                          |        |                 |                             |                       |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i>         |                       |  |
| Not permitted  |      | Only in designated areas |        |                 | Special Use Permit required |                       |  |

## Taberville Prairie Conservation Area

|                         |             |              |               |                 |               |                       |  |
|-------------------------|-------------|--------------|---------------|-----------------|---------------|-----------------------|--|
| <i>County</i>           |             | <i>Acres</i> |               | <i>Map Code</i> |               | <i>Office Contact</i> |  |
| St. Clair               |             | 1,680        |               | T1              |               | 417-876-5226          |  |
| <i>Deer<sup>3</sup></i> | <i>Dove</i> | <i>Quail</i> | <i>Rabbit</i> | <i>Squirrel</i> | <i>Turkey</i> | <i>Waterfowl</i>      |  |
| ZZ                      |             | ZZ           | ZZ            |                 |               |                       |  |

**Area Regulations:** Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply.

**Directions:** 12 miles north of El Dorado Springs on Route H. This tract contains the 1,360-acre Taberville Prairie Natural Area, which, as the largest such resource in the state, is registered as a National Natural Landmark.

|                       |  |                          |  |                             |  |
|-----------------------|--|--------------------------|--|-----------------------------|--|
| <i>Blinds</i>         |  | <i>Primitive Camping</i> |  | <i>Dog Training</i>         |  |
| Must be removed daily |  | Not permitted            |  | Special Use Permit required |  |

## Wah-Kon-Tah Prairie

|                         |             |              |               |                 |               |                       |  |
|-------------------------|-------------|--------------|---------------|-----------------|---------------|-----------------------|--|
| <i>County</i>           |             | <i>Acres</i> |               | <i>Map Code</i> |               | <i>Office Contact</i> |  |
| St. Clair               |             | 3,035        |               | W3              |               | 417-876-5226          |  |
| <i>Deer<sup>3</sup></i> | <i>Dove</i> | <i>Quail</i> | <i>Rabbit</i> | <i>Squirrel</i> | <i>Turkey</i> | <i>Waterfowl</i>      |  |
| ZZ                      |             | ZZ           | ZZ            |                 |               |                       |  |

**Area Regulations:** Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. **Hunting is prohibited on portion south of Hwy 82.**

**Directions:** 2.5 miles northeast of El Dorado Springs on Highway 82. This is a prairie area with two small, fishable ponds.

|                       |  |                          |  |                             |  |
|-----------------------|--|--------------------------|--|-----------------------------|--|
| <i>Blinds</i>         |  | <i>Primitive Camping</i> |  | <i>Dog Training</i>         |  |
| Must be removed daily |  | Not permitted            |  | Special Use Permit required |  |

# V E R N O N   C O U N T Y

## Balltown Access

|                         |             |              |               |                 |               |                       |  |
|-------------------------|-------------|--------------|---------------|-----------------|---------------|-----------------------|--|
| <i>County</i>           |             | <i>Acres</i> |               | <i>Map Code</i> |               | <i>Office Contact</i> |  |
| Vernon                  |             | 194          |               | B3              |               | 417-395-2341          |  |
| <i>Deer<sup>1</sup></i> | <i>Dove</i> | <i>Quail</i> | <i>Rabbit</i> | <i>Squirrel</i> | <i>Turkey</i> | <i>Waterfowl</i>      |  |
| ZZZ                     |             |              |               | ZZZ             | ZZZ           | ZZ                    |  |

**Area Regulations:** Deer<sup>1</sup> - Statewide deer seasons and limits apply. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** 9 miles north of Nevada off Highway 71. Take the Horton exit and travel 1.5 miles west and a half-mile north on an unnamed gravel road. This forest and cropland area offers access to the Little Osage River.

|                       |  |                          |  |                     |  |
|-----------------------|--|--------------------------|--|---------------------|--|
| <i>Blinds</i>         |  | <i>Primitive Camping</i> |  | <i>Dog Training</i> |  |
| Must be removed daily |  | Not permitted            |  | Not permitted       |  |



**SHARE THE  
HARVEST**


## Big Drywood Creek Conservation Area

|  |      |                          |        |                 |                     |                       |  |
|--|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>  |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Vernon   |      | 13                       |        | B30             |                     | 417-395-2341          |  |
| Deer <sup>2</sup>  | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZ   |      |                          |        |                 |                     |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply.</p> |      |                          |        |                 |                     |                       |  |
| <p><b>Directions:</b> 6 miles west of Nevada on Highway 54. This forest and cropland area offers access to the Little Osage River. This is a mostly wetlands area.</p>   |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>  |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Must be removed daily  |      | Not permitted            |        |                 | Not permitted       |                       |  |

## Bristow Conservation Area

|   |      |                          |        |                 |                     |                       |  |
|---|------|--------------------------|--------|-----------------|---------------------|-----------------------|--|
| <i>County</i>   |      | <i>Acres</i>             |        | <i>Map Code</i> |                     | <i>Office Contact</i> |  |
| Vernon  |      | 158                      |        | B74             |                     | 417-876-5226          |  |
| Deer <sup>6</sup>   | Dove | Quail                    | Rabbit | Squirrel        | Turkey              | Waterfowl             |  |
| ZZ  | ZZ   | ZZ                       | ZZ     |                 |                     |                       |  |
| <p><b>Area Regulations:</b> Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i></p> |      |                          |        |                 |                     |                       |  |
| <p><b>Directions:</b> 5.5 miles on Route K southeast of Highway 71 and a half-mile south on County Road 2100. This area contains cropland, grassland, prairie and very little forest. There are three small, fishable ponds (1 acre total).</p>   |      |                          |        |                 |                     |                       |  |
| <i>Blinds</i>   |      | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i> |                       |  |
| Must be removed daily   |      | Not permitted            |        |                 | Not permitted       |                       |  |

## Bushwhacker Lake Conservation Area

|   |  |                          |        |                 |                             |                       |  |
|---|--|--------------------------|--------|-----------------|-----------------------------|-----------------------|--|
| <i>County</i>   |  | <i>Acres</i>             |        | <i>Map Code</i> |                             | <i>Office Contact</i> |  |
| Vernon  |  | 4,750                    |        | B93             |                             | 417-895-6880          |  |
| Deer <sup>3</sup>   | Dove   | Quail                    | Rabbit | Squirrel        | Turkey                      | Waterfowl             |  |
| ZZ  | ZZ   | ZZZ                      | ZZZ    | ZZZ             | ZZZ                         | ZZ                    |  |
| <p><b>Area Regulations:</b> Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. <i>Antler restrictions - Please refer to the Deer &amp; Turkey Regulations book.</i> All other statewide deer seasons and limits apply.</p>  |  |                          |        |                 |                             |                       |  |
| <p><b>Directions:</b> One mile east of Highway 43 on Zodiac Road. This area contains prairie, forest, old fields, cropland, grassland and savanna. Facilities/features: boat ramp, primitive camping, three fishing jetties, fishing dock, archery range, Bushwhacker and Willow lakes (196 acres total), permanent stream (Drywood Creek).</p> |  |                          |        |                 |                             |                       |  |
| <i>Blinds</i>   |  | <i>Primitive Camping</i> |        |                 | <i>Dog Training</i>         |                       |  |
| Must be removed daily   |  | Only in Designated Areas |        |                 | Special Use Permit required |                       |  |
|   | <p>Unmanned shooting range on area. Archery ONLY. For information call 417-895-6880.</p> |                          |        |                 |                             |                       |  |

## Cephas Ford Access

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Vernon            |      | 107   |        | C24      |        | 417-395-2341   |  |
| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZ                |      |       | ZZ     | ZZ       | ZZ     |                |  |

**Area Regulations:** Deer<sup>1</sup> - Statewide deer seasons and limits apply. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** 7 miles north of Nevada on Highway 71. At 71 and Route D, turn east on the gravel road. When this road ends in a "T" intersection, turn south and go a quarter-mile. This is an old field and forest area offering access to the Marmaton River. There is a boat ramp.

| Blinds                | Primitive Camping        | Dog Training  |
|-----------------------|--------------------------|---------------|
| Must be removed daily | Only in Designated Areas | Not permitted |

## Clear Creek Conservation Area

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Vernon            |      | 762   |        | C36      |        | 417-895-6880   |  |
| Deer <sup>3</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZZ               | Z    | ZZ    | ZZZ    | ZZZ      | ZZZ    | Z              |  |

**Area Regulations:** Deer<sup>3</sup> - Only archery and muzzleloading methods may be used. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. The firetower is closed to visitors.

**Directions:** 4 miles east of Highway 71 on NE 80 Road and a mile north on NE 40 Lane. This area is mostly prairie with more than 200 acres of woodlands. Facilities/features: five fishable ponds (5.2 acres total) and an intermittent stream (Clear Creek).

| Blinds              | Primitive Camping   | Dog Training        |
|---------------------|---------------------|---------------------|
| Contact Area Office | Contact Area Office | Contact Area Office |

## Douglas Branch Conservation Area

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Vernon            |      | 511   |        | D33      |        | 417-395-2341   |  |
| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZ                | ZZZ  | ZZ    | ZZ     | ZZZ      | ZZ     |                |  |

**Area Regulations:** Deer<sup>1</sup> - Statewide deer seasons and limits apply. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** 4 miles north of Nevada on Highway 71 then west on a gravel road. This area contains prairie, cropland, forest, pasture and some wetlands. There are three fishable ponds (2 acres total).

| Blinds                | Primitive Camping | Dog Training  |
|-----------------------|-------------------|---------------|
| Must be removed daily | Not permitted     | Not permitted |



## Flight Lake Conservation Area

| County            |      | Acres |        | Map Code |        | Office Contact |  |
|-------------------|------|-------|--------|----------|--------|----------------|--|
| Vernon            |      | 159   |        | F17      |        | 417-395-2341   |  |
| Deer <sup>6</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZ                | ZZ   |       | ZZ     | ZZ       | ZZ     | ZZZ            |  |

**Area Regulations:** Deer<sup>6</sup>- No archery antlerless and firearms antlerless permits may be used; area is closed during the urban and antlerless portions of the firearms season. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.*

**Directions:** 7 miles north of Nevada on Highway 71, then 2.5 miles west on Route D and 4 miles south on Route O. At the sign on O, take the gravel road a mile south then turn west at the cantilever sign. This area contains 54 acres of native prairie along with wetlands, forest and old fields. Flight Lake provides 42 acres of fishable water.

| Blinds                | Primitive Camping | Dog Training  |
|-----------------------|-------------------|---------------|
| Must be removed daily | Not permitted     | Not permitted |

## Four Rivers Conservation Area

| County       |      | Acres  |        | Map Code |        | Office Contact |  |
|--------------|------|--------|--------|----------|--------|----------------|--|
| Bates/Vernon |      | 13,732 |        | F24      |        | 417-395-2341   |  |
| Deer         | Dove | Quail  | Rabbit | Squirrel | Turkey | Waterfowl      |  |
| ZZZ          | ZZZ  | ZZ     | ZZ     | ZZZ      | ZZZ    | ZZZ            |  |

**Area Regulations:** Non-toxic shot is required for all hunting with a shotgun on this area. Possession of lead shot is prohibited. **Deer** – *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* Unit 1 (south of Little Osage) - statewide regulations apply. Unit 1 (north of Little Osage), Unit 2, and Unit 3 - archery methods only. Unit 4 - archery and muzzleloader methods only. **Waterfowl** – In Units 1 and 2, waterfowl may be taken only by holders of a daily area Waterfowl Hunting Tag. Limited tags can be obtained from the daily drawing held at the area headquarters approximately 2 hours prior to local shooting time. Waterfowl hunters must check out immediately after the close of their hunting trip and prior to processing birds by accurate completion and return of the daily Waterfowl Hunting Tag. The draw areas in Units 1 and 2 are closed to waterfowl hunting on December 25. In Units 3 and 4, waterfowl hunters must pre-register and check out daily at designated hunter record boxes prior to and immediately after completing the hunt.

**Directions:** Area lies in Bates and Vernon Counties. The main entrance is in Vernon County 15 miles north of Nevada on Highway 71, a mile east on Route TT, then 2.5 miles south on a gravel road marked with a cantilever sign. Area contains nearly 6,000 wetland acres and 3,800 forest acres. There is also cropland, grassland, old fields and prairie. Facilities/features: two boat ramps (one lake and one stream), primitive camping, two hiking trails, four permanent streams (Little Osage, Marmaton, Marais Des Cygnes and Muddy Creek), Four Rivers Reservoir (142 acres), four fishable ponds (about 60 acres total), Horton Bottoms Natural Area, and an Osage Indian village site.

| Blinds                | Primitive Camping        | Dog Training                |
|-----------------------|--------------------------|-----------------------------|
| Must be removed daily | Only in designated areas | Special Use permit required |

## Gama Grass Prairie Conservation Area

| County  |      | Acres |                          | Map Code |        | Office Contact      |  |
|---|------|-------|--------------------------|----------|--------|---------------------|--|
| Vernon  |      | 80    |                          | G3       |        | 417-395-2341        |  |
| Deer <sup>3</sup>   | Dove | Quail | Rabbit                   | Squirrel | Turkey | Waterfowl           |  |
| ZZ  |      | ZZ    | ZZ                       |          |        |                     |  |
| <b>Area Regulations:</b> Deer hunting by archery and muzzleloading methods only. Antler restrictions - Please refer to the Deer & Turkey Regulations book. All other statewide deer seasons and limits apply. |      |       |                          |          |        |                     |  |
| <b>Directions:</b> 12 miles north of Nevada off Highway 71. Watch for the sign and go a mile west on a gravel road. This area contains about 60 acres of native prairie. The rest is forest.                  |      |       |                          |          |        |                     |  |
| <i>Blinds</i>   |      |       | <i>Primitive Camping</i> |          |        | <i>Dog Training</i> |  |
| Must be removed daily   |      |       | Not allowed              |          |        | Not allowed         |  |

## Osage Prairie Conservation Area

| County   |      | Acres |                          | Map Code |        | Office Contact      |  |
|--|------|-------|--------------------------|----------|--------|---------------------|--|
| Vernon   |      | 1,545 |                          | O8       |        | 417-876-5226        |  |
| Deer <sup>3</sup>  | Dove | Quail | Rabbit                   | Squirrel | Turkey | Waterfowl           |  |
| ZZ   | ZZ   | ZZ    | ZZZ                      |          | ZZ     |                     |  |
| <b>Area Regulations:</b> Deer hunting by archery and muzzleloading methods only. Antler restrictions - Please refer to the Deer & Turkey Regulations book. All other statewide deer seasons and limits apply.  |      |       |                          |          |        |                     |  |
| <b>Directions:</b> 6 miles south of Nevada on Highway 71, then 1.5 miles west on Talley Bend Road and a half-mile south on County Road 1735. This tract, which contains a 615-acre Designated Natural Area, is mostly native prairie along with forest, cropland and some old fields. There are three small, fishable ponds (2 acres total). |      |       |                          |          |        |                     |  |
| <i>Blinds</i>  |      |       | <i>Primitive Camping</i> |          |        | <i>Dog Training</i> |  |
| Special Use Permit required  |      |       | Not allowed              |          |        | Not allowed         |  |



## Schell-Osage Conservation Area

|                         |             |              |               |                 |               |                       |  |
|-------------------------|-------------|--------------|---------------|-----------------|---------------|-----------------------|--|
| <i>County</i>           |             | <i>Acres</i> |               | <i>Map Code</i> |               | <i>Office Contact</i> |  |
| St. Clair               |             | 8,633        |               | S13             |               | 417-876-5226          |  |
| <i>Deer<sup>2</sup></i> | <i>Dove</i> | <i>Quail</i> | <i>Rabbit</i> | <i>Squirrel</i> | <i>Turkey</i> | <i>Waterfowl</i>      |  |
| ZZZ                     | ZZ          | ZZ           | ZZ            | ZZZ             | ZZZ           | ZZZ                   |  |

**Area Regulations:** Deer<sup>2</sup> - Only archery methods may be used. Deer hunting with firearms is prohibited. *Antler restrictions - Please refer to the Deer & Turkey Regulations book.* All other statewide deer seasons and limits apply. **Non-toxic shot is required for all hunting with a shotgun on this area. Possession of lead shot is prohibited. Hunting of wildlife other than waterfowl is prohibited, except in designated areas, from October 15 through the prescribed waterfowl season. Waterfowl hunting is prohibited after 1:00 PM in designated areas. Waterfowl may be taken only by holders of a valid area Daily Waterfowl Hunting Tag and only from a blind or in a designated area, except that hunters may retrieve dead birds and pursue and shoot downed cripples outside the designated area. Waterfowl hunters must check out immediately after the close of their hunting trip and prior to processing birds by accurate completion and return of the Daily Waterfowl Hunting Tag to designated locations. Area is closed to waterfowl hunting on December 25. Only authorized persons are allowed within the waterfowl shooting areas during the waterfowl hunting season. Several fields managed for doves but hunting success highly variable.**

**Directions:** 6 miles west of El Dorado Springs on Highway 54 to Route AA. Take AA north 12 miles to Route RA and follow RA a mile east. In addition to Truman Reservoir, this diverse area contains fishable lakes and ponds totaling about 900 acres. The tract also has 42 acres of native prairie (Schell-Osage Prairie Natural Area), two boat ramps, waterfowl blinds.

|               |                          |                             |
|---------------|--------------------------|-----------------------------|
| <i>Blinds</i> | <i>Primitive Camping</i> | <i>Dog Training</i>         |
| Not permitted | Only in designated areas | Special Use Permit required |





## Truman Reservoir Management Lands

**Area Regulations:** For ALL Truman Reservoir Management Lands-Deer<sup>1</sup> - Statewide deer seasons and limits apply. *Antler restrictions apply - Please refer to the Deer & Turkey Regulations book.*

| Map Codes | Blinds                        | Primitive Camping    | Dog Training         |
|-----------|-------------------------------|----------------------|----------------------|
| T28       | <b>Must be removed daily*</b> | <b>Not permitted</b> | <b>Not permitted</b> |

*\*Blinds are permitted, but they must be disassembled and removed daily and may be constructed on-site only from willows and nonwoody vegetation.*

## B E N T O N   C O U N T Y

|                    |                    |                            |
|--------------------|--------------------|----------------------------|
| <b>Brush Creek</b> | <b>3,296 acres</b> | <b>Phone: 660-885-6981</b> |
|--------------------|--------------------|----------------------------|

Directions: From Clinton, go east on Highway 7 to Highway C, then take Highway C to Highway T south to Highway TT.

| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
|-------------------|------|-------|--------|----------|--------|-----------|
| ZZZ               | Z    | ZZ    | ZZ     | ZZZ      | ZZZ    | ZZ        |

|                              |                    |                            |
|------------------------------|--------------------|----------------------------|
| <b>Little Pomme de Terre</b> | <b>2,176 acres</b> | <b>Phone: 417-876-5226</b> |
|------------------------------|--------------------|----------------------------|

Directions: From Warsaw take Hwy 83 for 11 miles to Weaver Church Ave. Turn left on Weaver Church Ave and follow it for 1/2 a mile. Turn left on Bauer Rd., which goes through the area, but proceed with caution across low water crossings.

| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
|-------------------|------|-------|--------|----------|--------|-----------|
| ZZ                | Z    | Z     | ZZ     | ZZZ      | ZZ     | ZZ        |

|                          |                    |                            |
|--------------------------|--------------------|----------------------------|
| <b>Little Tebo Creek</b> | <b>1,664 acres</b> | <b>Phone: 660-885-6981</b> |
|--------------------------|--------------------|----------------------------|

Directions: South of Sedalia on Highway 65, take Highway T west 4 miles to bridge; Little Tebo Creek WMA is on both sides of the bridge. Little Tebo Creek WMA has limited public access by vehicle, other than near the bridge.

| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
|-------------------|------|-------|--------|----------|--------|-----------|
| ZZZ               | Z    | ZZ    | ZZ     | ZZZ      | ZZZ    | ZZ        |

|                     |                  |                            |
|---------------------|------------------|----------------------------|
| <b>Tebo Islands</b> | <b>243 acres</b> | <b>Phone: 660-885-6981</b> |
|---------------------|------------------|----------------------------|

Directions: From Tightwad on Highway 7, go north on Highway PP to Windsor Crossing boat ramp. Tebo Islands are 2 miles down the lake from the boat ramp.

**Tebo Islands is accessible only by boat.**

| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
|-------------------|------|-------|--------|----------|--------|-----------|
| ZZ                |      | Z     |        | ZZZ      | ZZ     |           |

## H E N R Y   C O U N T Y

|                  |                    |                            |
|------------------|--------------------|----------------------------|
| <b>Bethlehem</b> | <b>3,242 acres</b> | <b>Phone: 660-885-6981</b> |
|------------------|--------------------|----------------------------|

Directions: From Clinton, take Highway 7 east 3 miles to Highway AA, then turn south to Bethlehem WMA. Contact office regarding dove hunting opportunities.

| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
|-------------------|------|-------|--------|----------|--------|-----------|
| ZZZ               | ZZ   | ZZ    |        | ZZZ      | ZZZ    | ZZ        |

|                    |                    |                            |
|--------------------|--------------------|----------------------------|
| <b>Brownington</b> | <b>1,280 acres</b> | <b>Phone: 660-885-6981</b> |
|--------------------|--------------------|----------------------------|

Directions: From Clinton take Highway 13 south to Highway Z, then east to Highway BB, and north to County Road SE171 to Brownington WMA.

| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
|-------------------|------|-------|--------|----------|--------|-----------|
| ZZZ               | Z    | Z     | ZZ     | ZZZ      | ZZZ    | ZZ        |

|   |      |                    |                            |          |        |           |
|---|------|--------------------|----------------------------|----------|--------|-----------|
| <b>Deepwater Creek</b>  |      | <b>5,305 acres</b> | <b>Phone: 660-885-6981</b> |          |        |           |
| Directions: From Clinton, take Highway 13 south to Highway 52, then west to SW401. Deepwater Creek WMA is east and north of SW401. Contact office regarding dove hunting opportunities.   |      |                    |                            |          |        |           |
| Deer <sup>1</sup>   | Dove | Quail              | Rabbit                     | Squirrel | Turkey | Waterfowl |
| ZZZ   | ZZZ  | ZZ                 | ZZ                         | ZZZ      | ZZZ    | ZZZ       |
| <b>Gouge Eye</b>  |      | <b>587 acres</b>   | <b>Phone: 660-885-6981</b> |          |        |           |
| Directions: Take Highway 7 east from Clinton to Highway W, then go south on Highway W to County Road SE550, then go east approximately a half-mile to the cable gate.   |      |                    |                            |          |        |           |
| Deer <sup>1</sup>   | Dove | Quail              | Rabbit                     | Squirrel | Turkey | Waterfowl |
| ZZ  | Z    | ZZ                 | ZZ                         | ZZZ      | ZZ     | ZZ        |
| <b>Grand River Bottoms</b>  |      | <b>6,336 acres</b> | <b>Phone: 660-885-6981</b> |          |        |           |
| Directions: South of Clinton on Highway 13, turn west on SW 450 to Highway T, go west on T to SW 351 and turn north. Past SW 300, Grand River Bottoms is on both sides of SW 351. Golden Valley Shooting Range (unmanned facility, shotgun and rifle only) is 6 miles west of Clinton on Hwy 18. Contact office regarding dove hunting opportunities. |      |                    |                            |          |        |           |
| Deer <sup>1</sup>   | Dove | Quail              | Rabbit                     | Squirrel | Turkey | Waterfowl |
| ZZZ   | ZZ   | Z                  | ZZ                         | ZZZ      | ZZZ    | ZZ        |
| <b>Leesville</b>  |      | <b>1,792 acres</b> | <b>Phone: 660-885-6981</b> |          |        |           |
| Directions: From Highway 7 between Clinton and Warsaw, take Highway PP north to SE80 east. Leesville WMA is at the end of SE80 road. <i>Other than by boat, SE80 road is the only public access to the Leesville WMA.</i>   |      |                    |                            |          |        |           |
| Deer <sup>1</sup>   | Dove | Quail              | Rabbit                     | Squirrel | Turkey | Waterfowl |
| ZZZ   |      | Z                  | ZZ                         | ZZZ      | ZZZ    | ZZ        |
| <b>Upper Tebo Creek</b>   |      | <b>7,409 acres</b> | <b>Phone: 660-885-6981</b> |          |        |           |
| Directions: From Clinton, go east on Highway 7 to NE 681, then north on NE 681 to end of road. Contact office regarding dove hunting opportunities.   |      |                    |                            |          |        |           |
| Deer <sup>1</sup>   | Dove | Quail              | Rabbit                     | Squirrel | Turkey | Waterfowl |
| ZZZ   | ZZ   | ZZ                 | ZZ                         | ZZZ      | ZZZ    | ZZ        |
| <b>ST. CLAIR COUNTY</b>   |      |                    |                            |          |        |           |
| <b>Gallinipper Creek</b>  |      | <b>1,500 acres</b> | <b>Phone: 417-876-5226</b> |          |        |           |
| Directions: 4 miles north of Osceola on Hwy 13, then 3 miles southwest on CR NE 700, then NE 301.   |      |                    |                            |          |        |           |
| Deer <sup>1</sup>   | Dove | Quail              | Rabbit                     | Squirrel | Turkey | Waterfowl |
| ZZ  | Z    | Z                  | ZZ                         | ZZZ      | ZZZ    | ZZ        |
| <b>Sac Osage</b>  |      | <b>6,740 acres</b> | <b>Phone: 417-876-5226</b> |          |        |           |
| Directions: Travel southwest from Osceola on Highway 82 about 4 miles to multiple area parking lots.  |      |                    |                            |          |        |           |
| Deer <sup>1</sup>   | Dove | Quail              | Rabbit                     | Squirrel | Turkey | Waterfowl |
| ZZ  | Z    | Z                  | ZZ                         | ZZZ      | ZZ     | ZZ        |

|                   |                    |                            |
|-------------------|--------------------|----------------------------|
| <b>Salt Creek</b> | <b>2,500 acres</b> | <b>Phone: 417-876-5226</b> |
|-------------------|--------------------|----------------------------|

Directions: Take Highway E north from Roscoe 2 miles. The area will be on both sides of the blacktop.

|                   |      |       |        |          |        |           |
|-------------------|------|-------|--------|----------|--------|-----------|
| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
| ZZZ               | ZZZ  | Z     | ZZ     | ZZZ      | ZZ     | ZZ        |

|                 |                    |                            |
|-----------------|--------------------|----------------------------|
| <b>Valhalla</b> | <b>1,802 acres</b> | <b>Phone: 417-876-5226</b> |
|-----------------|--------------------|----------------------------|

Directions: From Lowry City, take Highway C east 6 miles, then turn north on Highway HH and go to County Road NE 866 east one mile.

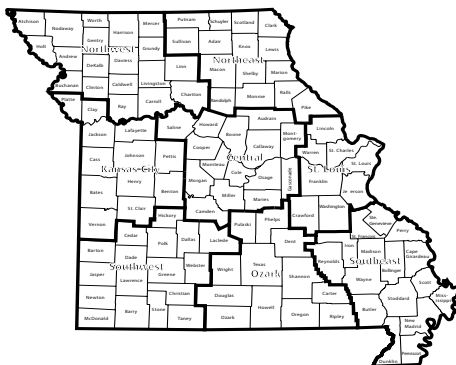
|                   |      |       |        |          |        |           |
|-------------------|------|-------|--------|----------|--------|-----------|
| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
| ZZ                | Z    | Z     | ZZ     | ZZZ      | ZZ     | ZZ        |

|                        |                    |                            |
|------------------------|--------------------|----------------------------|
| <b>Weaubleau Creek</b> | <b>3,008 acres</b> | <b>Phone: 417-876-5226</b> |
|------------------------|--------------------|----------------------------|

Directions: Take Highway 82 east from Osceola 5 miles, then go north on County Road NE 1021.

|                   |      |       |        |          |        |           |
|-------------------|------|-------|--------|----------|--------|-----------|
| Deer <sup>1</sup> | Dove | Quail | Rabbit | Squirrel | Turkey | Waterfowl |
| ZZ                | Z    | Z     | ZZZ    | ZZZ      | ZZ     | ZZ        |

## ***MDC Regions and Regional Offices***



***Kansas City Regional Office***

*3424 NW Duncan Rd  
Blue Springs, MO 64015  
816-655-6250*

***Northwest Regional Office***

*701 James McCarthy Drive  
St. Joseph, MO 64507  
816-271-3100*

***Northeast Regional Office***

*2500 S Halliburton  
Kirksville, MO 63501  
660-785-2420*

***Central Regional Office***

*1907 Hillcrest Drive  
Columbia, MO 65201  
573-884-6861*

***Southwest Regional Office***

*2630 N Mayfair  
Springfield, MO 65803  
417-895-6880*

***Ozark Regional Office***

*551 Joe Jones Blvd.  
West Plains, MO 65775  
417-256-7161*

***St. Louis Regional Office***

*2360 Hwy D  
St. Charles, MO 63304  
636-441-4554*

***Southeast Regional Office***

*2302 County Park Drive  
Cape Girardeau, MO 63701  
573-290-5730*

# Index

|                                 |                 |                                |                  |
|---------------------------------|-----------------|--------------------------------|------------------|
| Amarugia Highlands CA           | Page 7          | Ladue Bottoms CA               | Page 10          |
| Balltown Access                 | 25              | <b>Lafayette County</b>        | <b>15</b>        |
| Baltimore Bend CA               | 15              | Leesville (Truman Reservoir)   | 32               |
| <b>Bates County</b>             | <b>1</b>        | Liberty Bend CA                | 9                |
| <b>Benton County</b>            | <b>4, 31</b>    | Linscomb Wildlife Area         | 24               |
| Bethlehem (Truman)              | 31              | Little Bean Marsh CA           | 19               |
| Big Buffalo Creek CA            | 4               | Little Pomme de Terre (Truman) | 31               |
| Big Drywood Creek CA            | 26              | Little Tebo Creek (Truman)     | 31               |
| Birdsong CA                     | 22              | Lone Jack Lake CA              | 12               |
| Bittern Bottoms CA              | 7               | Lost Valley Fish Hatchery      | 5                |
| Blackjack Access                | 23              | Maple Leaf Lake CA             | 16               |
| Brickley Hollow CA              | 4               | Marshall (Dr. Frederick) CA    | 20               |
| Bridger (Jim) Urban CA          | 11              | Montrose CA                    | 10               |
| Bristow CA                      | 26              | Mora CA                        | 6                |
| Brownington (Truman)            | 31              | Mount Hulda Towersite          | 6                |
| Brush Creek (Truman)            | 31              | Old Town Access                | 2                |
| Burr Oak Woods CA               | 12              | Osage Prairie CA               | 29               |
| Bushwhacker Lake CA             | 26              | Paint Brush Prairie CA         | 18               |
| Butler City Lake                | 1               | Park (Guy B.) CA               | 20               |
| <b>Cass County</b>              | <b>7</b>        | Peabody CA                     | 2                |
| Cephas Ford Access              | 27              | Perry (Ralph & Martha) MWA     | 14,18            |
| Chapel View Prairie CA          | 9               | <b>Pettis County</b>           | <b>16</b>        |
| <b>Clay County</b>              | <b>8</b>        | <b>Platte County</b>           | <b>19</b>        |
| Clear Creek CA                  | 27              | Platte Falls CA                | 21               |
| Cooley Lake CA                  | 8               | Poague (Hasler A.) CA          | 11               |
| Crooked River CA                | 21              | <b>Ray County</b>              | <b>21</b>        |
| Dave Rock CA                    | 23              | Reed (James A.) MWA            | 13               |
| Deepwater Creek (Truman)        | 32              | Ripgut Prairie Natural Area    | 3                |
| Dorsett Hill Prairie CA         | 7               | Sac Osage (Truman Reservoir)   | 32               |
| Douglas Branch CA               | 27              | Salt Creek (Truman Reservoir)  | 33               |
| Drovers Prairie CA              | 16              | Schell-Osage CA                | 24, 30           |
| Edmonson Access                 | 5               | Settle's Ford CA               | 3,8              |
| Ferguson-Herold CA              | 15              | Sni-A-Bar CA                   | 16               |
| Fewel (Conner O.) CA            | 9               | <b>St. Clair County</b>        | <b>22, 32-33</b> |
| Flight Lake CA                  | 28              | Taberville Prairie CA          | 25               |
| Four Rivers CA                  | 1, 28           | Tebo Islands (Truman)          | 31               |
| Friendly Prairie CA             | 17              | Truman Reservoir Mgmt Lands    | 31-33            |
| Gallinipper Creek (Truman)      | 32              | Upper Tebo Creek (Truman)      | 32               |
| Gama Grass Prairie CA           | 29              | Urich CA                       | 11               |
| Gouge Eye (Truman Reservoir)    | 32              | Valhalla (Truman Reservoir)    | 33               |
| Grand River Bottoms (Truman)    | 32              | <b>Vernon County</b>           | <b>25</b>        |
| Grandfather Prairie CA          | 17              | Wagner (Frank E.) CA           | 22               |
| Grove (Cecil G.) CA             | 15              | Wah-Kon-Tah Prairie            | 25               |
| Hardin CA                       | 22              | Weaubleau Creek (Truman)       | 33               |
| Harmony Mission Lake CA         | 2               |                                |                  |
| Hazel Hill Lake                 | 13              |                                |                  |
| <b>Henry County</b>             | <b>9, 31-32</b> |                                |                  |
| Hi Lonesome Prairie CA          | 5               |                                |                  |
| Holden City Lake                | 14              |                                |                  |
| <b>Jackson County</b>           | <b>11</b>       |                                |                  |
| <b>Johnson County</b>           | <b>13</b>       |                                |                  |
| Kahrs-Boger Park                | 17              |                                |                  |
| Kearn (J.N. Turkey) MWA         | 14,18           |                                |                  |
| Kenzora (Anthony & Beatrice) CA | 19              |                                |                  |
| Kings Prairie Access            | 23              |                                |                  |